# Collections and Hobbies

## Wolf Adventure Workbook

No one may add or subtract from the official requirements found in the ***Cub Scout Wolf Handbook***
Requirements were revised in December 2016. This workbook was updated in October, 2018..

http://www.USScouts.Org • http://www.MeritBadge.Org

Please submit errors, omissions, comments or suggestions about this **checklist** to: Workbooks@USScouts.Org
Comments or suggestions for changes to the **requirements** should be sent to: Advancement.Team@Scouting.Org

Cub Scout's Name: _____ Pack No. :_____

**Source for requirements: Cub Scout Wolf Handbook (#34752 - SKU 646428)**

**This adventure is an elective adventure which can be used to earn the Wolf Badge.**

**Complete the following Requirements.**

☐ **1. Begin a collection of 10 items that all have something in common. Label the items and title your collection.**

**What did you collect?** _____

☐ **2. Share your collection at a den meeting.**

**When was this done?** _____

☐ **3. Complete one of the following and tell your den what you learned:**

☐ **a. Visit a show or museum that displays different collections or models.**

**What did you visit?** _____

**When was the visit?** _____

**What types of collections did you see?**

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☐ **b. Watch a webcast or other media presentation about collecting or model building.**

**What was the topic?** _____

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☐ **4. Complete one of the following:**

☐ **a. Create an autograph book and get 10 autographs. Start with members of your den.**

☐ **b. With your parent's or guardian's permission, pick a famous living person, and write him or her a letter. In your letter, ask the person to send you an autographed photo..**

**Who did you write to?** _____

**Did you get a reply?** _____

**When working on Cub Scout Advancements and awards, Cub Scouts, their parents, and Scouters should be aware of some vital information in the current edition of the *Guide to Advancement* (BSA publication 33088).Important excerpts from that publication can be downloaded from http://usscouts.org/advance/docs/GTA-Excerpts-Cub.pdf.**

**You can download a complete copy of the *Guide to Advancement* .from http://www.scouting.org/filestore/pdf/33088.pdf.**